

**THE KENNETH J. LADNER SCHOLARSHIP APPLICATION**  
**Worcester County District 4 American Legion**

The Scholarship shall be for the next school year only and limited to an incoming college freshman that is a child or grandchild of a current 2022 American Legion member of an American Legion post in Worcester County, Massachusetts.

(TYPE OR PRINT)

NAME \_\_\_\_\_ Date of Birth \_\_\_\_\_  
                    First    Middle        Last

Address \_\_\_\_\_  
                    Street                      City or Town                      Zip        Tel.

Name of your High School \_\_\_\_\_ Date of Graduation \_\_\_\_\_

Address \_\_\_\_\_

Name of School where scholarship is to be used: \_\_\_\_\_

**Family Record**

Legionnaire's Name \_\_\_\_\_

Applicant's Relationship to Legionnaire \_\_\_\_\_

Submit a Photocopy of Legionnaire's current American Legion Membership card (must be current 2022), and must be a member of an American Legion Post in Worcester County, Massachusetts.)

List names of members of your family living at home (include parents and siblings)

Name	Age	Where Employed	School attending if student
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Names and addresses of three references, one an Officer or member of an American Legion Post in Worcester County: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature of applicant

This application must be accompanied by a personal letter giving information considered pertinent to the granting of this scholarship, transcript of marks – SAT's – principal or other school administrator recommendation. PLEASE BE SURE TO ENCLOSE ALL REQUIRED DOCUMENTS OR YOUR SCHOLARSHIP APPLICATION WILL BE DISQUALIFIED.

Application must be in the hands of the Committee Chairman by MAY 1, 2022.  
Raymond J. Samko, 30 Cargill Ave., Worcester, MA. 01610-2058